

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI JAIGOVIND GOPINATH HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	103134
3	SCHOOL CODE (IF APPLICABLE)	51101
4	COMPLETE ADDRESS WITH PIN CODE	49, Peet Road Near Railway Station Mhow 453441
5	PRINCIPAL NAME	Kuldeep Purohit
6	PRINCIPAL QUALIFICATION	B.Sc., M.A, B.Ed., M.B.A.
7	SCHOOL EMAIL ID	jgschoolmhow@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9243707175

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1eQRUNjunow7x4lg9wyQCu7H_A0UiNgzn/view?usp=drive_link">https://drive.google.com/file/d/1eQRUNjunow7x4lg9wyQCu7H_A0UiNgzn/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/13BDnIO8DKcDJqH4uhLr3FQsuZO5EYm1B/view?usp=sharing">https://drive.google.com/file/d/13BDnIO8DKcDJqH4uhLr3FQsuZO5EYm1B/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1HyfcB6oC1yWyPlyNfYpAn0N8ZJM7t4dx/view?usp=drive_link">https://drive.google.com/file/d/1HyfcB6oC1yWyPlyNfYpAn0N8ZJM7t4dx/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/u/0/folders/1101cSb2EAzZgH4Paw8Uhu6SXBkCb_1US">https://drive.google.com/drive/u/0/folders/1101cSb2EAzZgH4Paw8Uhu6SXBkCb_1US</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1mQDcmv0ZkYh_2b8xMkUozltjLu1QODrr/view?usp=sharing">https://drive.google.com/file/d/1mQDcmv0ZkYh_2b8xMkUozltjLu1QODrr/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1aKEUtS-vUgI96HyiRsRkWGMTONQM41i-/view?usp=sharing">https://drive.google.com/file/d/1aKEUtS-vUgI96HyiRsRkWGMTONQM41i-/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1CRgkFJQclgwAHMYd2nGyQqwS2-y06VqD/view?usp=drive_link">https://drive.google.com/file/d/1CRgkFJQclgwAHMYd2nGyQqwS2-y06VqD/view?usp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1w7iYcLbZGwyTjGvXBrxdq_OIEDkuOv4O/view?usp=sharing">https://drive.google.com/file/d/1w7iYcLbZGwyTjGvXBrxdq_OIEDkuOv4O/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1fZ35KTWqaGZxIRyRkKtejpiSBOKRefxz/view?usp=sharing">https://drive.google.com/file/d/1fZ35KTWqaGZxIRyRkKtejpiSBOKRefxz/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1X6l-029y9YgSL-gsVq1mw88II8t3LSRo/view?usp=sharing">https://drive.google.com/file/d/1X6l-029y9YgSL-gsVq1mw88II8t3LSRo/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1LMrY0PZfQXEdzCReNF2WEFLC0ZA5Doi6/view?usp=drive_link">https://drive.google.com/file/d/1LMrY0PZfQXEdzCReNF2WEFLC0ZA5Doi6/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1pLXLUp5DHoQNoz2gb3DD0nW1eqX6UuVz/view?usp=drive_link">https://drive.google.com/file/d/1pLXLUp5DHoQNoz2gb3DD0nW1eqX6UuVz/view?usp=drive_link</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KULDEEP PUROHIT
2	TOTAL NO. OF TEACHERS	83
	PGT	15
	TGT	17
	PRT	23
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SHIKHA JOSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HEMAN JAIN

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	138	120	86.95	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	73	59	72.6	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38121.42
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xXSp0MK3qfo&amp;t=170s">https://www.youtube.com/watch?v=xXSp0MK3qfo&amp;t=170s</a>