

## Mandatory Public Disclosure

## A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI JAIGOVIND GOPINATH HIGHER SECONDARY SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	103134
3	SCHOOL CODE (IF APPLICABLE)	51101
4	COMPLETE ADDRESS WITH PIN CODE	49, Peet Road Behind Railway Station Mhow 453441
5	PRINCIPAL NAME & QUALIFICATION	Mr. Kuldeep Purohit (B.Sc., M.A, B.Ed., M.B.A.)
6	SCHOOL EMAIL ID	jgschoolmhow@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9243707175

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click</a>
8	COPIES OF VALID WATER, HEALTH, AND SANITATION CERTIFICATES	<a href="#">Click</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Click</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	115	107	93.04	
2	2023-24	138	116	84.06	
3	2022-23	95	74	77.89	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	67	51	76.12	
2	2023-24	73	53	72.6	
3	2022-23	102	48	47.06	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	KULDEEP PUROHIT	
2	TOTAL NO. OF TEACHERS	94	UPLOAD LIST /DETAILS
	PGT	13	<a href="#">CLICK ON LINK</a>
	TGT	37	<a href="#">CLICK ON LINK</a>
	PRT	44	<a href="#">CLICK ON LINK</a>
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	SHIKHA JOSHI	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HEMAN JAIN	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	38121.42
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=xXSp0MK3qfo&amp;t=170s">https://www.youtube.com/watch?v=xXSp0MK3qfo&amp;t=170s</a>